PROCEDURES FOR RENTAL APPLICATIONS

-JACK WHITE REAL ESTATE-

- 1. Appointment is made for showing available properties
- 2. Prospective tenant(s) determines the property they would like to lease
- 3. Prospective tenant(s) completes rental application
- 4. Rental application is returned to Suzanne C. Cool (Property Manager) along with a non-refundable \$35.00 **CHECK** or **MONEY ORDER** made out to *Jack White Real Estate* for the application processing fee and for a Credit Report to be ordered. Please note it is an *additional* \$25 for each applicant with a different last name.
- 5. Suzanne C. Cool verifies application references, employment, and credit history.

Applicant is hereby advised that, in order to qualify for a rental unit, a full credit report will be run on the applicant and/or co-applicant(s).

Applicant agrees that they will be required to pay a *non-refundable* Application Processing Fee/Credit Report Fee of \$35, and an additional *non-refundable* \$25 for each applicant with a different name. This report is for Property Managers use only.

Applicant understands that Jack White Real Estate is <u>a representative of the owner</u> on all properties managed by this company and is required to find the most suitable, responsible, and reliable tenant(s) for the owners.

| Applicants Signature | | Date |
|-------------------------|---------------------------|-------------|
| | | |
| Co-Applicants Signature | | Date |
| | | |
| Applicants Initials | Co-Applicants (/ if ther | re is none) |

CREDIT REPORT REQUEST

| | Client: Jack White F | Real Estate Member Office: Eagle River, AK | |
|---|--|---|--|
| Prepare Report On: | Applicant only A _l | pplicant& Co-Applicant (Joint) Applicant | & Co-Applicant (Individual) |
| (Pick | cone of the above options b | by typing "YES", please fill other two options wit | h "NO") |
| | | | |
| Applicant Name | | | |
| Alias/Maiden/ or oth | ner legal names | | |
| SSN | DOB | Drivers License # | State |
| | | | |
| Co-Applicant Name | | | |
| | | | |
| | | Drivers License # | |
| | | | |
| receive a call from C Bureau of Alaska of Bureau of Alaska tel on my current and p photocopy of this re | Credit Bureau of Alaska my application and ale lephonically, as well as previous credit history, elease may be necessa | aska will be preparing my credit report a for a consumer interview. I authorize so authorize my creditors and employe s in writing any information they may , employment and income. I further un ry to verify one or more of my referen- red fully, as if it were an original. | the release to Credit ers to release to Credit require. Including data derstand that use of a |
| My signature autho Cool to receive this | | Estate to complete a full credit report a | ind for Suzanne C. |
| Applicant Signature | | Date | |
| Co-Applicant Signatu | ıre | Date | |
| | | | |
| | | | |
| Applicants Initials | | Co-Applicants (/ if there is none) | |

Rental Application

| Address of Residence desired _ | | | |
|-----------------------------------|------------------------|--------------------------|------------|
| Preferred move in date | | | |
| | <u>Contact Info</u> | | |
| Applicants Full Name | | DOB | |
| Current mailing Address | | | |
| Current Phone | | | |
| Other Occupants (NA for any blank | spots) Relationsh | nip | <u>Age</u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | PERSONAL REFERENCE | <u>CES</u> | |
| Name | | | |
| Address | | | |
| Phone | _ Length of time Known | Relationship | |
| Name | | | |
| Address | | | |
| Phone | Length of time Known | Relationship | |
| Name | | | |
| Address | | | |
| Phone | _Length of time Known | Relationship | |
| | | | |
| Applicants Initials | Co-Applicant | ts (/ if there is none) | |

EMPLOYMENT

| Name of En | nployer | | | |
|--------------|--------------------|---|--------------------|------------------|
| | | | | |
| | | | | Position held |
| Supervisor_ | | Ph | one Number | |
| | | RENTAL HIST | TORY | |
| Present Add | dress | | | |
| | | | | unt |
| Present Lan | ndlord/ Mortgage | Holder | | Phone |
| Reason for | Leaving | | | |
| Previous Ad | ldress | | | |
| Length of ti | me at Address | Ren | t Amount | |
| Previous La | ndlord/ Mortgage | Holder | | Phone |
| Reason for | Leaving | | | |
| | | VEHICLE INFORI | MATION | |
| # of Autos_ | | Any Recreational Vehic | es? (Y/N) | Project cars? |
| Make | Model | Year | Color | Plate # |
| Make | Model | Year | Color | Plate # |
| | <u>EMERG</u> | ENCY CONTACT (please specify | someone living ou | tside your home) |
| Contact | | | R | elationship |
| Address | | | | |
| Cell | Cell Work | | Other | |
| knowledge | . I/we authorize a | ation for a residence and control of the state to complete a full cre | nces listed abo | |
| Applicant Si | ignature | | Da | ate |
| Co-Applicar | nt Signature | | Da | nte |
| Applicants I | nitials | Со-Арр | licants (/ if the | ere is none) |

CO- APPLICANT SECTION

CONTACT INFO

| Applicants Full Name | | |
|-----------------------------|-----------------------------------|----------------------------------|
| Current mailing address | | |
| Current Phone | Email <i>i</i> | Address |
| | EMPLOYMEN | <u>NT</u> |
| Name of Employer | | |
| Address of Employer | | |
| | | Position held |
| Supervisor | Phor | ne Number |
| | RENTAL HISTO | <u>DRY</u> |
| Present Address | | |
| Length of time at current A | Address | Rent Amount |
| Present Landlord/ Mortgag | ge Holder | Phone |
| Reason for Leaving | | |
| <u>EME</u> | RGENCY CONTACT (please specify so | omeone living outside your home) |
| Contact | | Relationship |
| Address | | |
| Cell | Work | Other |
| | PERSONAL REFER | ENCES |
| Name | | |
| Address | | |
| Phone | Length of time Known | Relationship |
| Name | | |
| Address | | |
| Phone | Length of time Known | Relationship |
| Name | | |
| Address | | |
| | | Relationship |
| | | |
| Applicants Initials | Co-Appli | cants (/ if there is none) |

Pet Application

| Applicant Name | | | |
|---|---|---|------------------------------|
| Property address | | | |
| Note: This specialized applicatio domesticated pet(s) that applica DESIRED PETS must be documen and/or reptiles. Photos of pets in | nt(s) may wish to k ted on this applicat | eep at the referenced ion. This includes cats | property. <u>ANY AND ALL</u> |
| PET 1 NAME | | GENDER | |
| TYPE OF ANIMAL | | BREED | |
| AGE OF PET (approx if needed) | | WEIGHT | (lbs) |
| SHOTS/ VACCINES (Y/N, put NA if pet | doesn't require) | | |
| IS PET LICENSED | MOA LICENSE # (pr | ut NA if pet doesn't require)_ | |
| MICROCHIPPED? (Y/N) | MICROCHIP # | | |
| MICROCHIP ISSUING COMPANY_ | | | |
| CRATE TRAINED (Y/N) | POTTY TRA | INED (Y/N) | |
| ANY BEHAVIORAL ISSUES (please ex | plain in detail) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ANY DISTINGUISHING CHARACTE | RISTICS? | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Applicants Initials | Co-/ | Applicants (/ if there i | s none) |

(if no more additional pets, please just put a . in the box, otherwise it will not let you send it back)

| PET 2 NAME | | GENDER | |
|--|-----------------------|-------------------------|-------|
| TYPE OF ANIMAL | | BREED | |
| AGE OF PET (approx if needed) | | WEIGHT | (lbs) |
| SHOTS/ VACCINES (Y/N, put NA if pet doesn't require) | | | |
| IS PET LICENSED | MOA LICENSE # (put NA | if pet doesn't require) | |
| MICROCHIPPED? (Y/N) MICROCHIP # | | | |
| MICROCHIP ISSUING COMPANY | | | |
| CRATE TRAINED (Y/N) | POTTY TRAINED | O (Y/N) | |
| ANY BEHAVIORAL ISSUES (please explain in detail) | | | |
| | | | |
| | | | |

ANY DISTINGUISHING CHARACTERISTICS?

Applicants Initials _____

(if no more additional pets, please just put a . in the box, otherwise it will not let you send it back)

| PET 3 NAME | | GENDER |
|--------------------------------------|---|--|
| TYPE OF ANIMAL | | BREED |
| AGE OF PET (approx if needed) | | WEIGHT(lbs) |
| SHOTS/ VACCINES (Y/N, put NA if pet | doesn't require) | |
| IS PET LICENSED | MOA LICENSE # (put N. | A if pet doesn't require) |
| MICROCHIPPED? (Y/N) | MICROCHIP # | |
| MICROCHIP ISSUING COMPANY _ | | |
| CRATE TRAINED? | POTTY TRAINED? | |
| ANY BEHAVIORAL ISSUES (please ex | xplain in detail) | |
| ANY DISTINGUISHING CHARACTE | ERISTICS? | |
| Applicant understands and agree | es to the following: | |
| 3. <u>All</u> intended pets are incl | nagement is authorized uded on application | rehensive to verify all info contained herein ato based upon reliance of misstatements |
| Applicant Signature: | | Date: |
| Co- Applicant Signature: | | Date: |
| | | |

Co-Applicants (/ if there is none) _____